Webinar

During COVID-19: A Time to Pause

Thursday, Jan 20, 2022, 12:00pm ET

Dr. Shaun Hains
Land Acknowledgement, Dr Shaun Hains

- I would like to begin by acknowledging the Traditional Territory and thank the diverse Indigenous peoples whose diplomacy have led to our dialogue today. Cree, Saulteaux, Niisitapi (Blackfoot), Métis, Nakota Sioux.

- For me the place where I watch the Eagle soar, the Hawk fly in gentle skies, the Bear walk in the meadow, the Deer walk with the moose, the Elk, the and the Caribou migrate, while the Geese fly above us in the spring and fall.
Agenda

- Opening & welcome
- Presentation
- Q and A
- Live Discussion (Jan 27)
PRESENTER: DR SHAUN HAINS

Part-time faculty, Saybrook University
Member, Board of Directors, CBRCanada
During COVID - Time to Pause

An Indigenous Pause - What does that mean?
During COVID-19: A Time to Pause

Objective

- Taking time to strengthen our wisdom during a global pandemic allows for the examining and questioning of many aspects of research. This webinar explores an Indigenous perspective on what it means to pause in community-based research. Dr Shaun Hains will reflect on issues such as Indigenous voice, ethics, and community collaboration, during a time of change.
Native DNA and Dr. Shaun Hains

- Metis Status in Region 4 of Alberta Métis Nation
- Hereditary Chief
- DNA check – follow through
- York Factory – 400 cm
- James Bay – 400 cm
- Sarcee Settlement – Trade from Montreal to South Dakota to Western Canada
- Trade from Montreal through the Great Lakes – Great Law of Peace
- Swain, Donald, Stevens, Gunn, Kirkness
- **Trade, Law, Ethics**
During COVID 2017 with traction

- As a member of the Global Clinical Practice Network of the WHO (GCP)
- We now have Health and Ethics
- Native North American Voice recognized
- ICD – 11
- APA
- Canadian Psychological Association

- Ethical Principles
- Respect for Dignity of Persons and Peoples
- Responsible Caring
- Integrity in Relationships
- Responsibility to Society
Attainable Capacity amidst change and diplomacy

- Taking time to strengthen our wisdom during a global pandemic allows for the examining and questioning of many aspects of research.
- Infrastructure,
- Community,
- Strengthening wisdoms – Do the Indigenous wisdom keepers need time?
- Indigenous languages and another reason to pause.
Mahetuya

- A lasting understanding of Love, Land, Waters, and Language – A Sioux word meaning a Deep and Profound Truth
- Acceptance of other histories, faiths, and cultures
- From the Forest Ethics to the Ethics from the forest.
The forest was my home and then to the city

- Understanding new
- New people, new environment
- New context
- Advanced Education, professions, learning
- Understanding new and health
- Change, learning, standards, ethics,
- An eagle feather with Love, Land, Waters, Language meaning…
The Dialogue Changes

Strengthening our Wisdom

The dialogue during COVID and the meaning of the word Pause

A Deep wisdom… the wisdom keepers needing time alongside a Campus.
Like a pause along a portage…

Dialogue:

1. Safeguards
2. Communication
3. Fear and Dialogue
4. Collaborative Interventions
5. Self→Family→Community→
6. Infrastructures and Integrity
7. Who is missing?
8. Context and Contextual Wisdom
9. Pause
How do we Pause?

Benefits in a pause
Caring
Smile
Language Adjustment
Love that goes beyond one person
Pause for and with Health
Wisdom with the Pause - student learning

Professional Collaboration
Complexity
Questions come:
Pause
Pause within a song
Pause within a dialogue —> Beauty
The role of the eagle feather
An Indigenous Pause Deep

A Point of Order
Professional Collaboration
Complexity

An old Love Awakes
Role of Elders and Community
Land Acknowledgement
Children and Law
Methods and Wisdom
A Buffalo Story

Children Ask Questions
Youth Lead
Peace and Diplomacy Understood
Needs Assessment for the Deeper Questions
Capacity with Change
Love, Land, Waters, Language, Culture
Is this about leadership or a Pause?
Community - Research - Ethics

Pause

Land-Led

The flight of an eagle

Your voice…

Professional Collaboration
Complexity

Dialogue:

1. Safeguards
2. Communication
3. Fear and Dialogue
4. Collaborative Interventions
5. Self->Family->Community->
6. Infrastructures and Integrity
7. Who is missing?
8. Context and Contextual Wisdom
9. Pause
Thank you words and Zoom

- Ay hai
- Gunalcheesh
- Pilamaya
- Kee Chee Mequech
- Nia:wen
- Kinana’skomitin
- Wophila Thanka
- Maci Cho
- Nya:weh
- Wela’lin
- Wah doh
- Marsi Nenethen
- Dah we’eh
Let the Meadow Lead
Wichikittawbut/ Tau-But Wuch-I

- A Woman who signed for Neutral Ground 1659
- Prior to the Great Law of Peace
- Havard, Gilles. The Great Law of Montreal of 1701
- Prior to Thandelthur and Molly Brant
- Strengthening Wisdom
- As a Native person a Glottal Stop
- (backwards question mark)
- For me this has been a speech truth and a thought truth – Unique to Seneca people.
- For others it meant a depth
People around you notice and respect the pause

- They naturally prepare and deepen
- They value this time
- They include native people
- Strengthening Wisdom –
  - Children and complex cases
  - Families and complex cases
  - Point of Order or a Pause for Professional Wisdom
  - “How do I help others to understand?”
The Workplace now has Love, Land, Waters, Language

- Greetings and Thank you’s
- Land Acknowledgment
- Including Indigenous Languages
New/ Change→ Health

- Introducing Something **New**
- Pause
- Wisdom from each pause
- Like OHS
- Deeper wisdoms
- New/change – Research Questions
  - Respect for Dignity of Persons and Peoples
  - Responsible Caring
  - Integrity in Relationships
  - Responsibility to Society

- Capacity to deal with **Change**
- Pause
- Wisdom from each pause
- Like OHS
- Deeper wisdoms
- New/Change – Research Questions
  - Respect for Dignity of Persons and Peoples
  - Responsible Caring
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  - Responsibility to Society
Methodology

- Direction
Extending a Dialogue Beyond - Health, Ethics, Voice

WHO

Canada
Questions and Answers - The Beauty of a Deep Pause

Love, Land, Waters, Language

Indigenous Capacity

Indigenous Health with WHO
Now with Health and Ethics

Indigenous Dialogue within and alongside a campus

Indigenous Methods

Indigenous Voice

Indigenous Meaning
References


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COVID-19: A Time to Pause

Facilitator: Dr. Shaun Hains

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Start press Enter
Thank you words and Zoom

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- Marsi Nenethen
- Dah we’eh
Nya:wëh / Miigwetch / Marrsî / Thank you

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